

THE CHURCHES.

First Presbyterian.

Rev. George L. Curtis, Pastor. Sunday services: Morning worship, 10:30 A.M.; Sabbath-school, 12:10; Christian Endeavor, 7:00. Evening worship, 7:45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.

Rev. George A. Paul, Pastor. Divine Worship at 10:30 A.M. and 7:45 P.M. Sunday-school at 13 M. Young People's Prayer Meeting at 6:45 P.M. A cordial welcome to all.

First Methodist Episcopal.

Rev. Dr. Jesse L. Harbin, pastor. Men's meeting Mizpah Brotherhood at 10:30 A.M. Church Services at 10:30 A.M. and 7:30 P.M. Sunday-school at 13 M. Vesper service Epworth League at 7 P.M. Tuesday evening classes meet at 8 P.M. Wednesday evening, prayer Service at 8 P.M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterians.

Sunday services: Preaching by the pastor. Rev. Romi J. Buttiglione, at 10:30 A.M. and 7:30 P.M. Sunday-school at 13 M. Prayer-meeting, Tuesday at 8 P.M. Young People's Society, Friday, at 8 P.M. Young Man's Christian Association meets on Thursday evenings at 8 P.M.

First Baptist Church.

Rev. Fred W. Bula, pastor. Sabbath preaching services at 10:30 A.M. and 7:30 P.M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6:45 P.M. Christian Endeavor meeting, Tuesday at 8 P.M. General Prayer and Conference meeting Wednesday at 8 P.M. Juvenile Endeavor Friday at 3:30 P.M. Everybody welcome. Friday at 8 P.M. All seats free.

Glen Ridge Congregational.

Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10:45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P.M.; Evening worship at 7:45; Church prayer-meeting Wednesday at 8 o'clock.

Watseka M. E. Church.

Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 7:30 A.M.; Preaching, 10:30 A.M., subject, "Good Cheer." Sunday-school at 8:30 A.M.; Epworth League, at 6:30 P.M.; Preaching at 7:45 P.M., subject, "Does Death End All?"

Church of the Sacred Heart.

The Rev. J. M. Nardello, pastor. First Mass, 8:30 A.M. Mass and sermon, 5:30 A.M. High Mass and sermon, 10:30 A.M. Sunday-school, 3 P.M. Vesper service, 3:30 P.M.

East Orange Baptist Church.

Prospect Street. Services at 11 o'clock A.M. and 7:45 P.M. Sunday School at 2:30 P.M. Prayer-meeting at 7:45 Friday evening.

Montgomery Chapel.

Wilson S. Phaner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7:45 P.M. Sunday-school at 3 P.M. Young People's meeting at 7:15 P.M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7:30 to 10 P.M., and on Saturday afternoon from 3:30 to 5:30 P.M.; for ladies and girls on Thursday evening from 7:30 to 10 P.M. Montgomery Chapel Cadets will drill on Friday evening.

Unity Church, (Unitarian).

Unity Church (Unitarian) Church Street, Montclair. Rev. Edgar S. Wiers, pastor. Special summer services at 11 o'clock. Rev. Frederic Brown of Buffalo will preach.

Christ Episcopal.

Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES:

Celebration of Holy Communion, 8 A.M. Morning prayer and sermon, 11 A.M. Evening Prayer, 5:00 P.M.

Chapel of the Ascension.

(EPISCOPAL) Montgomery and Berkeley avenues. The Rev. H. P. Scratches, in charge. Sunday services: Holy Communion, except first Sunday in month, 8 A.M.; first Sunday in month, 10:30 A.M.; morning prayer and sermon, 10:30 A.M.; Sunday-school, 3 P.M.; evening prayer and sermon, 5 P.M.

Bloomfield Mission.

Glenwood Avenue, near Centre. Sunday-school at 3:30 P.M. Gospel service on Sabbath evening at 8 o'clock.

Silver Lake Union Chapel.

Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 8 P.M. Preaching, 8 P.M. Week-day prayer meeting, Thursday evening 8 P.M. Everybody welcome.

BROOKDALE REFORMED.

Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9:45 A.M.; preaching services at 10:45 A.M.; Christian Endeavor at 7:15 P.M.; preaching services at 8:00 P.M. Prayer meeting on Wednesday evening at 8:00 o'clock.

BROOKDALE BAPTIST.

Rev. J. H. Brittain, pastor. Sabbath preaching services at 10:15 A.M.; Sunday-school at 2:00 P.M.; prayer-meeting, Wednesday, at 8 P.M.

St. John's Lutheran Church.

Corner Liberty Street and Austin Place. Rev. Friedrich Noldke, pastor. Services 10:45 A.M. and 7:45 P.M. Sunday-school at 9 P.M. Ladies' Aid Society first Sabbath of every month at 3 P.M. Junior Society last Thursday of every month at 7:45 P.M.

Summer Excursion Rates
VIA LACKAWANNA RAILROAD TO ALL SUMMER RESORTS.

Including Colorado, California, Yellowstone Park, St. Paul, the Great Lakes, etc. Liberal stop-over privileges, and return limits generally, October 31, 1906. Niagara Falls, N. Y., and return... \$3.00 On sale September 1 and 2.

Minneapolis, Minn., and return... \$25.75 On sale August 10, 11 and 12.

Chautauqua, N. Y., and return... \$11.00 On sale July 27.

Toronto, Ont., and return... \$10.50 On sale September 13, 14, 15 and 16.

Very low rates to Cranberry Lake and return EVERY SUNDAY.

For full particulars apply to Lackawanna Agents, or write to H. H. Butterfield, D. P. A., Lackawanna Railroad, 349 Broad street, Newark, N.J.

To Erect Lighting Plant.

Following much preliminary discussion and consideration, backed by the report of successful municipal lighting plants in various sections of the United States, the Orange Common Council Monday night unanimously agreed on two propositions. One was to build a plant in conjunction with the water pumping station in Chestnut street; the other was to engage James M. Seymour, Jr., as special engineer in charge of the work. The plant is to be built under the so-called Newark law, whose advantage over the Jones law is, to some people, that no referendum is appended. A plant can be built under this set without referring the question to the voters at a special or general election, when the uninformed, uninterested or purchasable voters might defeat the proposition.

Under the resolution engaging Mr. Seymour he is to be paid five per cent. of the total cost, provided this percentage does not exceed \$3,500. This is based on my estimate of the entire plant costing not more than \$70,000. If every proposal for the plant exceeds \$75,000 and the Council decides not to proceed with the erection of the works, he is to receive nothing. But if the figures do not exceed \$75,000 and the Council should decide not to proceed with the erection, he is to receive \$500. Furthermore, he is to operate the plant for six months after its completion.

Rockland County Fair.

Great preparations are being made for the annual Rockland county fair at Orangetown, N. Y., Labor Day week, September 3 to 8. More than \$10,000 have been spent in altering and enlarging the grounds, and the grand stand has been enlarged so as to seat 2,500 people. The purpose to be given for the trotting and running races are the largest ever given at a county fair. About \$6,000 will be awarded to the winners.

The Catholic Lyceum.

A mineral entertainment and carnival under the auspices of the Catholic Lyceum will be held on the grounds of the lyceum September 13, 14 and 15. On the opening night there will be a street parade of the various Catholic societies, headed by the Arlington Protective Band, which will also give a concert. On Friday the Newark Letter-carriers' Band will give a concert, and on Saturday day there will be an athletic carnival Co.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.—Advt.

H. C. BRECK.
Hamburg, Germany, Aug. 9, 1906.

Letter from Europe.

TO THE EDITOR OF THE CITIZEN:

SIR: My last letter closed with mentioning the cleanliness of the streets etc., at The Hague; in fact, this same condition prevails throughout Holland. Some of our party remarked that the extreme cleanliness was almost painful; as for me I am willing to suffer this kind of pain, and those of our party who were affected unpleasantly must have been relieved on arriving at Antwerp, where it cannot be said that it is "painfully" clean, nor in any city in Belgium as far as I had opportunity to judge.

Antwerp has many old buildings and objects of great interest to Americans, among which are the museum and cathedral. The first contains printing presses and type from its first inception to within the recent past, and I noted to my surprise that stonking on copper had been done there several hundred years ago, and the work produced (as far as I could judge) is not excelled at the present time. The cathedral in its architecture and marvellous color effects of the windows is celebrated, but it is best remembered because of the two great paintings by Rubens which it contains, to wit—"The Crucifixion" and the "Taking from the Cross."

Any observer who will fix his eyes on these paintings with thoughts of what the paintings portray, will be overcome with awe and solemnity, and on departing desire to see no more paintings.

All that I had seen up to that time and since I remember as very pretty, but not great, with the exception of Raphael's and Murillo's Madonnas and Child at Dresden. The painting of this subject by the former is by far the most noted, but I confess that I am not sufficient of a judge of paintings to say which is the greater, but accept the judgment as expressed by real and worthy critics.

The next city visited was Brussels, which will ever live in my memory

because of its gaiety,

though it is a

fact that there are a number of buildings celebrated for exquisite architecture, among which of greatest note is the cathedral, and of old style the city hall, both of which should be visited, as also the National Bank of Belgium which is a great building, but I think is much too large for the country and it is not nearly all made use of. Most visitors to Brussels have the desire to purchase lace and that is a most natural desire, but I advise everybody to make their purchases of Brussels lace at Antwerp.

However, if the purchase is made at Brussels, I would most urgently advise not to go to the factory or store where the "porter" of the hotel sends you. I have paid for this experience. The "porter" in the hotel on the Continent is a linguist of first rank, and has the most important person in any hotel, and has many ways to make himself useful to strangers at no pecuniary loss to himself.

From Brussels I went to Koeln (Cologne), and up the Rhine, about which in a future letter.

H. C. BRECK.

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